

# THE LORD'S DAY

## September 25, 2022

PRELUDE

WELCOME AND ANNOUNCEMENTS (10:55 AM)

INTROIT

\*CALL TO WORSHIP: *Psalm 22:25-28*

\*INVOCATION

\*HYMN: **Trinity 164** (Blue) - *O for a Thousand Tongues to Sing*

CORPORATE AND PERSONAL CONFESSION OF SIN

**O Lord our God, light of the blind, and strength of the weak; light of those who see, and strength of the strong, hearken unto our souls and hear them crying out of the depths. Lord, help us to turn and seek You; for not as we have forsaken our Creator have You forsaken Your creation. Let us turn and seek You, for we know You are here in our heart, when we confess to You, when we cast ourselves upon You, and weep in Your bosom, after all our rugged ways; and You gently wipe away our tears, and we weep the more for joy, because You, Lord, who made us, renew and comfort us. Amen.**

ASSURANCE OF PARDON: *1 Peter 2:24*

\**GLORIA PATRI* - **Trinity 735**

**Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen, amen.**

\*AFFIRMATION OF FAITH: *Westminster Larger Catechism Q. 112-113*

Q. 112. What is required in the third commandment?

The third commandment requires, That the name of God, his titles, attributes, ordinances, the word, sacraments, prayer, oaths, vows, lots, his works, and whatsoever else there is whereby he makes himself known, be holily and reverently used in thought, meditation, word, and writing; by a holy profession, and answerable conversation, to the glory of God, and the good of ourselves, and others.

Q. 113. What are the sins forbidden in the third commandment?

The sins forbidden in the third commandment are, the not using of God's name as is required; and the abuse of it in an ignorant, vain, irreverent, profane, superstitious, or wicked mentioning or otherwise using his titles, attributes, ordinances, or works, by blasphemy, perjury; all sinful cursings, oaths, vows, and lots; violating of our oaths and vows, if lawful; and fulfilling them, if of things unlawful; murmuring and quarrelling at, curious prying into, and misapplying of God's decrees and providences; misinterpreting, misapplying, or any way perverting the word, or any part of it, to profane jests, curious or unprofitable questions, vain

janglings, or the maintaining of false doctrines; abusing it, the creatures, or any thing contained under the name of God, to charms, or sinful lusts and practices; the maligning, scorning, reviling, or any wise opposing of God's truth, grace, and ways; making profession of religion in hypocrisy, or for sinister ends; being ashamed of it, or a shame to it, by unconformable, unwise, unfruitful, and offensive walking, or backsliding from it.

CONGREGATIONAL SCRIPTURE READING: *Psalm 132-133* (Insert)

**ARP PSALTER 132C** (Insert): *For the LORD Has Chosen Zion*

PRAYER OF INTERCESSION AND THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.**

\***BIBLE SONG 280** (Green) - *Christian Unity* (*Psalm 133*)

PRAYER FOR ILLUMINATION

SERMON TEXT: *Acts 9:32-43* (p. 918, LP p. 1091)

SERMON: "Peter's Ministry Expands"

\*HYMN: **Trinity 648** (Blue) - *My Jesus, I Love Thee* (Stanzas 1-2)

SACRAMENT OF THE LORD'S SUPPER (**Bread** is gluten free; **Wine** is on the outer ring)

\*HYMN: **Trinity 648** (Blue) - *My Jesus, I Love Thee* (Stanzas 3-4)

PRESENTATION OF TITHES AND OFFERINGS

\**DOXOLOGY* - **Trinity 731**

**Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.**

\*BENEDICTION

\*CONGREGATIONAL RESPONSE

**May the peace of God, our heav'nly Father, and the grace of Christ, the risen Son, And the fellowship of God the Spirit, keep our hearts and minds within his love. And to him be praise for his glorious reign from the depths of earth to the heights of heav'n, We declare the name of the Lamb once slain, Christ eternal, the King of Kings.**

POSTLUDE

*\*Please stand, if able*

*If you are visiting with us, please complete a Visitor's Card and place it in the offering plate. Thank you!*

If you need prayer, an elder is available following the service by the door to the anteroom.