

THE LORD'S DAY

May 12, 2024

PRELUDE

WELCOME AND ANNOUNCEMENTS (10:55 AM)

INTROIT

*CALL TO WORSHIP: *Isaiah* 42:5-6

*INVOCATION

*HYMN: **Trinity 119** - *I Sing the Almighty Power of God*

CORPORATE AND PERSONAL CONFESSION OF SIN

O God our Maker, You created us to live and serve You in love and to find our being and fulfillment in Your will. But we wander from Your will and Your way. By thought, word, and deed we depart from Your design for us. And so our hearts are often restless, unable to rest in peace because they do not rest in You. Forgive us, we pray. Cleanse us of those ways in which we depart from Your will. Help us as we seek to bring glory to Your name and enjoy Your presence forever. Give us the peace and rest of Your presence in this life and bring us, in perfection completed, to the joy of Your eternal heavenly rest. For we pray in Jesus' name. Amen.

ASSURANCE OF PARDON: *Psalms* 116:7-9

GLORIA PATRI* - **Trinity 735

Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen, amen.

*AFFIRMATION OF FAITH: *Heidelberg Catechism* Q. 53-54

Q. 53. What dost thou believe concerning the Holy Ghost?

A. First, that he is true and co-eternal God with the Father and the Son; secondly, that he is also given me to make me, by a true faith, a partaker of Christ and all his benefits, that he may comfort me, and abide with me forever.

Q. 54. What believest thou concerning the "Holy Catholic Church" of Christ?

A. That the Son of God, from the beginning to the end of the world, gathers, defends, and preserves to himself, by his Spirit and word, out of the whole human race, a church chosen to everlasting life, agreeing in true faith; and that I am, and for ever shall remain, a living member thereof.

CONGREGATIONAL SCRIPTURE READING: *Exodus* 16:22-32 (Insert)

ANTHEM: *How Deep the Father's Love*

(Children ages 0-4 may exit the sanctuary at this time on the right side to go to nursery; they will be returned to parents when the sermon has concluded.)

PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

*HYMN: **Bible Songs 45** (2nd Tune) - *He Leadeth Me* (Psa. 23)

PRAYER FOR ILLUMINATION

SERMON TEXT: *Jeremiah 17:19-27, Matthew 12:1-8, Hebrew 4:4-10*

SERMON: "Our Sabbath Rest"

*HYMN: **Trinity 392** - *O Day of Rest and Gladness* (Stanzas 1-3)

SACRAMENT OF THE LORD'S SUPPER (**Bread** is gluten free; **Wine** is on the outer ring)

*HYMN: **Trinity 392** - *O Day of Rest and Gladness* (Stanzas 4-5)

PRESENTATION OF TITHES AND OFFERINGS

*DOXOLOGY - **Trinity 731**

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.

*BENEDICTION

*CONGREGATIONAL RESPONSE

May the peace of God, our heav'nly Father, and the grace of Christ, the risen Son, And the fellowship of God the Spirit, keep our hearts and minds within his love. And to him be praise for his glorious reign from the depths of earth to the heights of heav'n, We declare the name of the Lamb once slain, Christ eternal, the King of Kings.

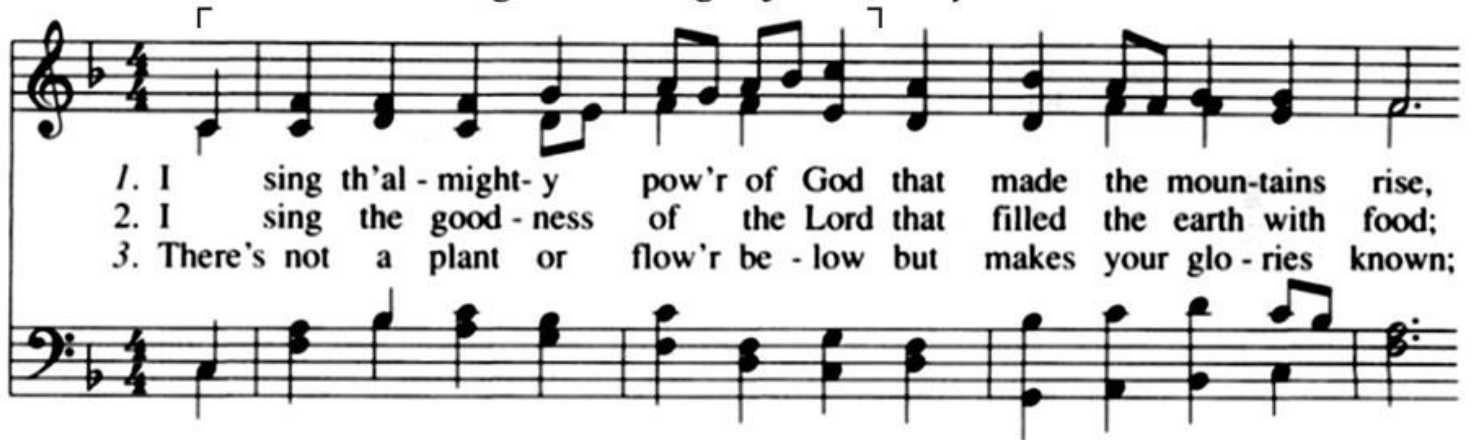
POSTLUDE

**Please stand, if able*

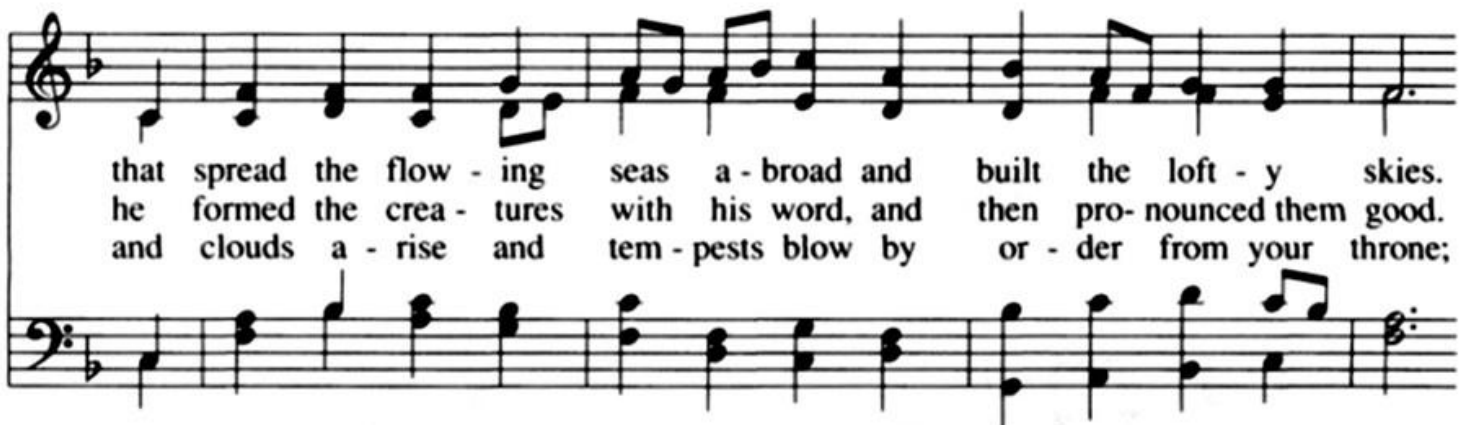
*If you are visiting with us, please complete a **Visitor's Card** and place it in the offering plate. Thank you!*

If you need **prayer**, an **elder** is available following the service by the door to the anteroom.

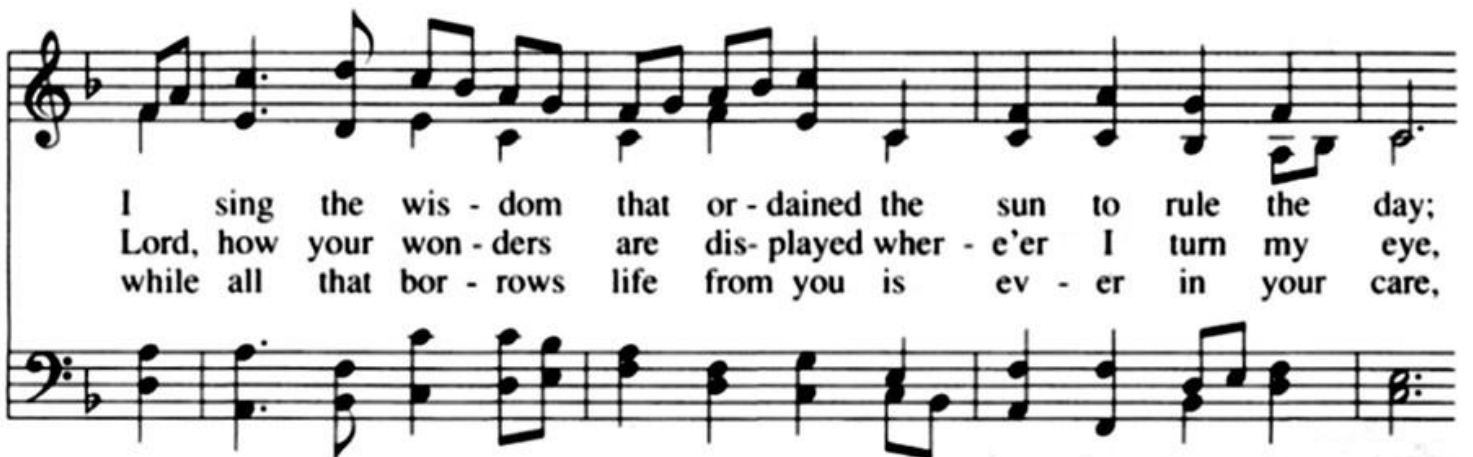
I Sing the Almighty Power of God



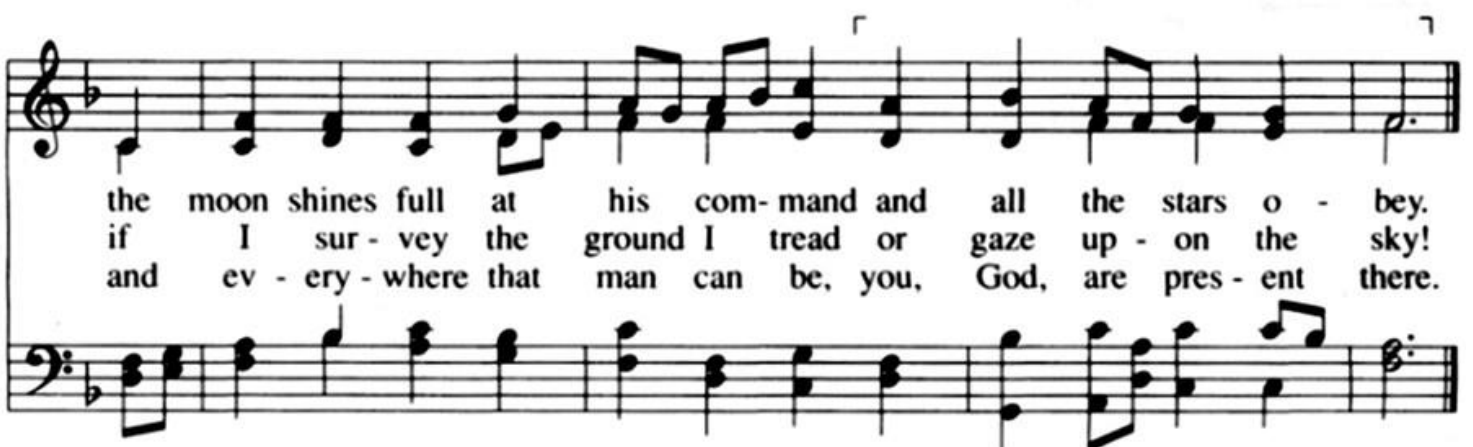
1. I sing th'al-might-y pow'r of God that made the moun-tains rise,
2. I sing the good-ness of the Lord that filled the earth with food;
3. There's not a plant or flow'r be-low but makes your glo-ries known;



that spread the flow-ing seas a-broad and built the loft-y skies.
he formed the crea-tures with his word, and then pro-nounced them good.
and clouds a-rise and tem-pests blow by or-der from your throne;



I sing the wis-dom that or-dained the sun to rule the day;
Lord, how your won-ders are dis-played wher-e'er I turn my eye,
while all that bor-rows life from you is ev-er in your care,



the moon shines full at his com-mand and all the stars o-bey.
if I sur-vey the ground I tread or gaze up-on the sky!
and ev-ery-where that man can be, you, God, are pres-ent there.

EXODUS 16:22–32 (ESV)

On the sixth day they gathered twice as much bread, two omers each. And when all the leaders of the congregation came and told Moses,

he said to them, **“This is what the LORD has commanded: ‘Tomorrow is a day of solemn rest, a holy Sabbath to the LORD; bake what you will bake and boil what you will boil, and all that is left over lay aside to be kept till the morning.’ ”**

So they laid it aside till the morning, as Moses commanded them, and it did not stink, and there were no worms in it.

Moses said, **“Eat it today, for today is a Sabbath to the LORD; today you will not find it in the field.**

Six days you shall gather it, but on the seventh day, which is a Sabbath, there will be none.”

On the seventh day some of the people went out to gather, but they found none.

And the LORD said to Moses, “How long will you refuse to keep my commandments and my laws?

See! The LORD has given you the Sabbath; therefore on the sixth day he gives you bread for two days. Remain each of you in his place; let no one go out of his place on the seventh day.”

So the people rested on the seventh day. Now the house of Israel called its name manna. It was like coriander seed, white, and the taste of it was like wafers made with honey.

Moses said, **“This is what the LORD has commanded: ‘Let an omer of it be kept throughout your generations, so that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.’ ”**

He Leadeth Me

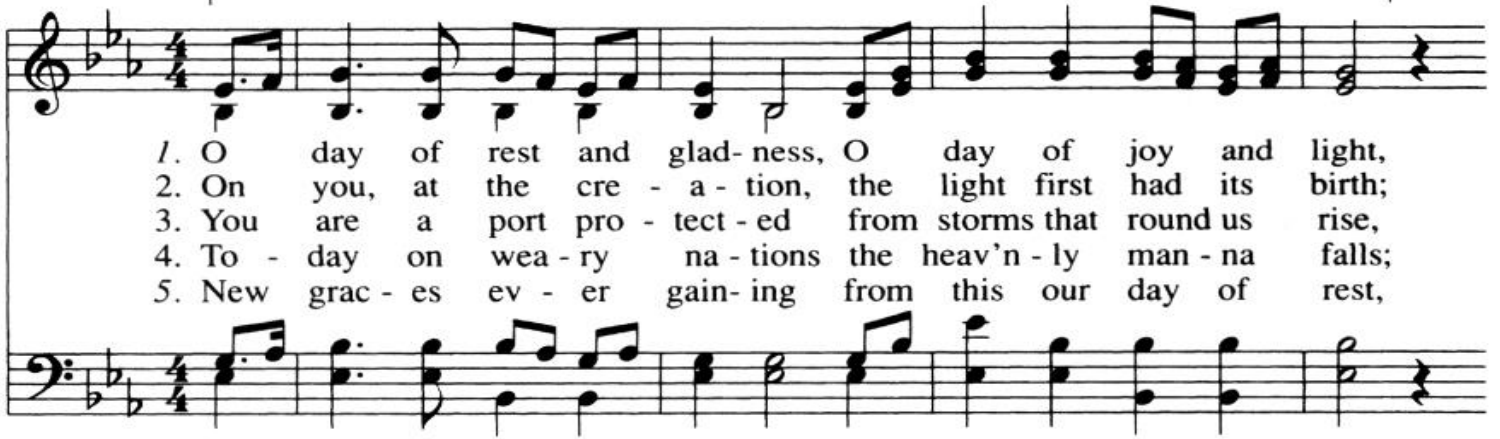
The first system of musical notation consists of a treble clef staff and a bass clef staff. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 3/2. The treble staff contains a melody with notes and rests, marked with a fermata (Γ) above the first measure and a 7-measure rest (7) above the eighth measure. The bass staff contains a bass line with chords and single notes.

1. ¹The Lord's my Shep - herd, I'll not want; ²he makes me down to lie
2. ³My soul he doth re - store a - gain, and me to walk doth make
3. ⁴Yea, though I walk in death's dark vale, yet will I fear none ill,
4. ⁵My ta - ble thou hast fur - nish - ed in pres - ence of my foes;
5. ⁶Good - ness and mer - cy all my life shall sure - ly fol - low me;


The second system of musical notation continues from the first. It features a treble clef staff and a bass clef staff in the same key and time signature. The treble staff has a fermata (Γ) above the first measure and a 7-measure rest (7) above the eighth measure. The bass staff continues the bass line.

- in pas - tures green; he lead - eth me the qui - et wa - ters by.
with - in the paths of righ - teous - ness, e'en for his own name's sake.
• for thou art with me; and thy rod and staff me com - fort still.
my head thou dost with oil a - noint, and my cup o - ver - flows.
and in God's house for - ev - er - more my dwell - ing place shall be.

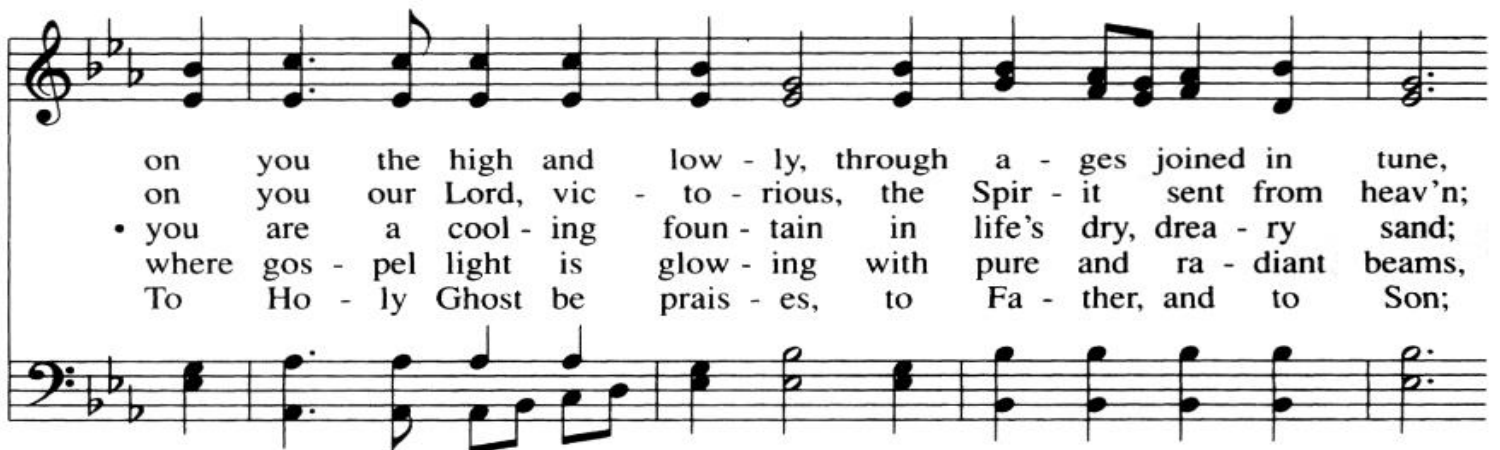
O Day of Rest and Gladness




1. O day of rest and glad-ness, O day of joy and light,
2. On you, at the cre - a - tion, the light first had its birth;
3. You are a port pro - tect - ed from storms that round us rise,
4. To - day on wea - ry na - tions the heav'n - ly man - na falls;
5. New grac - es ev - er gain - ing from this our day of rest,



O balm of care and sad-ness, most beau - ti - ful, most bright,
on you, for our sal - va - tion, Christ rose from depths of earth;
• a gar - den in - ter - sect - ed with streams of par - a - dise;
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,
on you our Lord, vic - to - rious, the Spir - it sent from heav'n;
• you are a cool - ing foun - tain in life's dry, drea - ry sand;
where gos - pel light is glow - ing with pure and ra - diant beams,
To Ho - ly Ghost be prais - es, to Fa - ther, and to Son;



sing "Ho - ly, ho - ly, ho - ly" to the great God tri - une.
and thus on you, most glo - rious, a tri - ple light was giv'n.
• from you, like Pis - gah's moun - tain, we view our prom - ised land.
and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
the church her voice up - rais - es to you, blest Three in One.