

THE LORD'S DAY

November 28, 2021

PRELUDE

WELCOME AND ANNOUNCEMENTS (10:55 AM)

INTROIT

*CALL TO WORSHIP: *John* 1:1-2, 14

*INVOCATION

*HYMN: **Trinity 195** (Blue) - *Joy to the World! The Lord Is Come*

CONFESSION OF SIN

Minister: O Lord our God, we come to You as Your children and servants, grateful for Your constant love and grace and aware of our sinful condition.

All: We have broken Your commandments. We have fallen short of Your glory. We have not loved You with all our heart, mind, soul, and strength. We have not loved our neighbor as ourselves.

Minister: We acknowledge our guilt, and that apart from the saving grace of our Lord Jesus, we rightly fall under Your judgment.

All: Have mercy upon us, O Lord, in Jesus' name. Blot out our transgressions and forgive our sins.

Minister: Remove our transgressions as far as the east is from the west. Cast all our sins behind Your back and remember them no more.

All: We confess our sins in the name of Jesus, our Savior. Amen.

ASSURANCE OF PARDON: *Luke* 1:68-69

*GLORIA PATRI - **Trinity 735**

Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen, amen.

*AFFIRMATION OF FAITH: *Westminster Larger Catechism* Q. 39-41

Q. 39. Why was it requisite that the Mediator should be man?

A. It was requisite that the Mediator should be man, that he might advance our nature, perform obedience to the law, suffer and make intercession for us in our nature, have a fellow-feeling of our infirmities; that we might receive the adoption of sons, and have comfort and access with boldness unto the throne of grace.

Q. 40. Why was it requisite that the Mediator should be God and man in one person?

A. It was requisite that the Mediator, who was to reconcile God and man, should himself be both God and Man, and this in one person, that the

proper works of each nature might be accepted of God for us, and relied on by us, as the works of the whole person.

Q. 41. Why was our Mediator called Jesus?

A. Our Mediator was called Jesus, because he saveth his people from their sins.

CONGREGATIONAL SCRIPTURE READING: *Psalms* 89:38-52 (Insert)

ANTHEM:

PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

*BIBLE SONG 3 (Green) - *The Kingship of Jesus (Psalm 2)*

PRAYER FOR ILLUMINATION

SERMON TEXT: *Galatians* 3:15-18 (p. 973, LP p. 1156)

SERMON: "The Gospel Precedes and Supersedes the Law"

*HYMN: **Trinity 194** (Blue) - *O Come, O Come, Emmanuel* (Stanzas 1-3)

SACRAMENT OF THE LORD'S SUPPER (**Bread** is gluten free; **Wine** is on the outer ring)

*HYMN: **Trinity 194** (Blue) - *O Come, O Come, Emmanuel* (Stanzas 4-5)

PRESENTATION OF TITHES AND OFFERINGS

*DOXOLOGY - **Trinity 731**

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.

*BENEDICTION

*CONGREGATIONAL RESPONSE

May the peace of God, our heav'nly Father, and the grace of Christ, the risen Son, And the fellowship of God the Spirit, keep our hearts and minds within his love. And to him be praise for his glorious reign from the depths of earth to the heights of heav'n, We declare the name of the Lamb once slain, Christ eternal, the King of Kings.

POSTLUDE

**Please stand, if able*

If you are visiting with us, please complete a Visitor's Card and place it in the offering plate. Thank you!