

THE LORD'S DAY

November 21, 2021

PRELUDE

WELCOME AND ANNOUNCEMENTS (10:55 AM)

INTROIT

*CALL TO WORSHIP: *Romans* 11:33-36

*INVOCATION

*HYMN: **Trinity 715** (Blue) - *Come, Ye Thankful People, Come*

CONFESSION OF SIN

Most merciful God, whose eyes are too pure to behold iniquity, but who has promised forgiveness to all who confess and forsake their sins through Jesus Christ; we come before You, in a humble sense of our own unworthiness, acknowledging our many transgressions of Your righteous laws. We have done those things which we ought not to have done, and we have not done those things which we ought to have done. But, O gracious Father, who delights to show mercy, look upon us with Your mercy, and forgive us all our sins. Make us to feel deeply the great evil of them, and work in us a true remorse that we may always obtain forgiveness at Your hand, for You are ever ready to receive humble and repentant sinners, for the sake of Your Son Jesus Christ, our only Savior and Redeemer. Amen.

ASSURANCE OF PARDON: *Psalms* 51:1-3

*GLORIA PATRI - **Trinity 735**

Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen, amen.

*AFFIRMATION OF FAITH: *Westminster Larger Catechism* Q. 36-38

Q. 36. Who is the Mediator of the covenant of grace?

A. The only Mediator of the covenant of grace is the Lord Jesus Christ, who, being the eternal Son of God, of one substance and equal with the Father, in the fulness of time became man, and so was and continues to be God and man, in two entire and distinct natures, and one person, for ever.

Q. 37. How did Christ, being the Son of God, become man?

A. Christ the Son of God became man, by taking to himself a true body, and a reasonable soul, being conceived by the power of the Holy Ghost in the womb of the Virgin Mary, of her substance, and born of her, yet without sin.

Q. 38. Why was it requisite that the Mediator should be God?

A. It was requisite that the Mediator should be God, that he might sustain and keep the human nature from sinking under the infinite wrath of God, and the power of death; give worth and efficacy to his sufferings, obedience, and intercession; and to satisfy God's justice, procure his favour, purchase a peculiar people, give his Spirit to them, conquer all their enemies, and bring them to everlasting salvation.

CONGREGATIONAL SCRIPTURE READING: *Psalms* 89:19-37 (Insert)

ANTHEM:

PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

*BIBLE SONG 290 (Green) - *God Knows Me (Psalm 139)*

PRAYER FOR ILLUMINATION

SERMON TEXT: *Galatians* 3:10-14 (p. 973, LP p. 1155)

SERMON: "Redeemed from the Curse of the Law"

*HYMN: **Trinity 657** (Blue) - *In Sweet Communion, Lord, with Thee* (Stanzas 1-3)

SACRAMENT OF THE LORD'S SUPPER (**Bread** is gluten free; **Wine** is on the outer ring)

*HYMN: **Trinity 657** (Blue) - *In Sweet Communion, Lord, with Thee* (Stanzas 4-5)

PRESENTATION OF TITHES AND OFFERINGS

*DOXOLOGY - **Trinity 731**

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.

*BENEDICTION

*CONGREGATIONAL RESPONSE

May the peace of God, our heav'nly Father, and the grace of Christ, the risen Son, And the fellowship of God the Spirit, keep our hearts and minds within his love. And to him be praise for his glorious reign from the depths of earth to the heights of heav'n, We declare the name of the Lamb once slain, Christ eternal, the King of Kings.

POSTLUDE

**Please stand, if able*

If you are visiting with us, please complete a Visitor's Card and place it in the offering plate. Thank you!