THE LORD'S DAY November 14, 2021

PRELUDE

WELCOME AND ANNOUNCEMENTS (10:55 AM)

Introit

*CALL TO WORSHIP: Revelation 4:9-11

*INVOCATION

*HYMN: **Trinity 101** (Blue) - Come, Thou Almighty King

CONFESSION OF SIN

Minister: O Lord, our God, whom we adore as our heavenly Father, and who has adopted us as Your children:

All: We have sinned and done wrong and acted wickedly and rebelled, turning aside from Your commandments and ordinances.

Minister: We have known in our hearts what is right, and yet we did wrong anyway.

All: You have told us in Your word what is right, and yet we have delighted in pleasing ourselves and satisfying our desires.

Minister: O Lord, have mercy on us according to Your steadfast love. According to Your tender mercies, blot out our transgressions.

All: You are a God who delights in goodness. Grant that we too might delight in goodness. These prayers we present to You as Your children, in the name of Jesus. Amen.

ASSURANCE OF PARDON: Hebrews 2:9-10

*GLORIA PATRI - **Trinity 735**

Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen, amen.

- *Affirmation of Faith: Westminster Larger Catechism Q. 33-35
- Q. 33. Was the covenant of grace always administered after one and the same manner?
- A. The covenant of grace was not always administered after the same manner, but the administrations of it under the Old Testament were different from those under the New.
- Q. 34. How was the covenant of grace administered under the Old Testament?
- A. The covenant of grace was administered under the Old Testament, by promises, prophecies, sacrifices, circumcision, the passover, and other types and ordinances, which did all fore-signify Christ then to come, and were for that time sufficient to build up the elect in faith in the promised Messiah,

by whom they then had full remission of sin, and eternal salvation.

Q. 35. How is the covenant of grace administered under the New Testament?

A. Under the New Testament, when Christ the substance was exhibited, the same covenant of grace was and still is to be administered in the preaching of the word, and the administration of the sacraments of baptism and the Lord's supper; in which grace and salvation are held forth in more fulness, evidence, and efficacy, to all nations.

CONGREGATIONAL SCRIPTURE READING: Psalm 89:1-18 (Insert)

ANTHEM:

PRAYER OF INTERCESSION AND THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

*BIBLE SONG 175 (Green) - How Amiable Are Thy Tabernacles (Psalm 84)

PRAYER FOR ILLUMINATION

SERMON TEXT: Galatians 3:6-9 (p. 973, LP p. 1155)

SERMON: "Sons of Abraham by Faith"

*HYMN: **Trinity 695** (Blue) - By Grace I Am an Heir of Heaven (Stanzas 1-2)

SACRAMENT OF THE LORD'S SUPPER (**Bread** is gluten free; **Wine** is on the outer ring)

*HYMN: **Trinity 695** (Blue) - By Grace I Am an Heir of Heaven (Stanzas 3-4)

PRESENTATION OF TITHES AND OFFERINGS

DOXOLOGY* - **Trinity 731

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.

*BENEDICTION

*CONGREGATIONAL RESPONSE

May the peace of God, our heav'nly Father, and the grace of Christ, the risen Son, And the fellowship of God the Spirit, keep our hearts and minds within his love. And to him be praise for his glorious reign from the depths of earth to the heights of heav'n, We declare the name of the Lamb once slain, Christ eternal, the King of Kings.

POSTLUDE

If you are visiting with us, please complete a Visitor's Card and place it in the offering plate. Thank you!

^{*}Please stand, if able