

# THE LORD'S DAY

October 30, 2022

PRELUDE

WELCOME AND ANNOUNCEMENTS (10:55 AM)

INTROIT

\*CALL TO WORSHIP: *Joshua 24:14-15*

\*INVOCATION

\*HYMN: **Trinity 92** (Blue) - *A Mighty Fortress Is Our God*

CORPORATE AND PERSONAL CONFESSION OF SIN

Minister: Dear God, we cast ourselves at the foot of the cross,

**All: bewailing our exceeding sinfulness and unprofitableness deeply, most deeply aggravated by the infinity of our mercies.**

Minister: We plead Your precious promises, and earnestly pray to You to shed abroad in our hearts more love, more humility, more faith, more hope, more peace and joy;

**All: in short, to fill us with all the fullness of God, and make us worthy to be partakers of the inheritance of the saints in light.**

Minister: Then we shall also be better in all the relations of life in which we are now so defective,

**All: and our light will shine before men, and we shall adorn the doctrine of our Savior in all things. Amen.**

ASSURANCE OF PARDON: *Psalms 130:3-4*

\*GLORIA PATRI - **Trinity 735**

**Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen, amen.**

\*AFFIRMATION OF FAITH: *Westminster Larger Catechism* Q. 120-121

Q. 120. What are the reasons annexed to the fourth commandment, the more to enforce it?

**A. The reasons annexed to the fourth commandment, the more to enforce it, are taken from the equity of it, God allowing us six days of seven for our own affairs, and reserving but one for himself, in these words, Six days shalt thou labour and do all thy work: from God's challenging a special propriety in that day, The seventh day is the sabbath of the Lord thy God: from the example of God, who in six days made heaven and earth, the sea, and all that in them is, and rested the seventh day: and from that blessing which God put upon that day, not only in sanctifying it to be a day for his service, but in ordaining it to be a means of blessing to us in our sanctifying it; Wherefore the Lord blessed the Sabbath-day, and hallowed it.**

Q. 121. Why is the word Remember set in the beginning of the fourth commandment?

**A. The word Remember is set in the beginning of the fourth commandment, partly,**

because of the great benefit of remembering it, we being thereby helped in our preparation to keep it, and, in keeping it, better to keep all the rest of the commandments, and to continue a thankful remembrance of the two great benefits of creation and redemption, which contain a short abridgment of religion; and partly, because we are very ready to forget it, for that there is less light of nature for it, and yet it restraineth our natural liberty in things at other times lawful; that it cometh but once in seven days, and many worldly businesses come between, and too often take off our minds from thinking of it, either to prepare for it, or to sanctify it; and that Satan, with his instruments much labour to blot out the glory, and even the memory of it, to bring in all irreligion and impiety.

CONGREGATIONAL SCRIPTURE READING: *Psalms 140* (Insert)

**ARP PSALTER 140** (Insert): *Save Me, O LORD*

PRAYER OF INTERCESSION AND THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.**

\*BIBLE SONG 122 (Green) - *Dependence on God for Salvation* (Psalm 62)

PRAYER FOR ILLUMINATION

SERMON TEXT: *Acts 12:1-25* (p. 920, LP p. 1094)

SERMON: "Lord Sabaoth Must Win the Battle"

\*HYMN: **Trinity 565** (Blue) - *All for Jesus!* (Stanzas 1-3)

SACRAMENT OF THE LORD'S SUPPER (**Bread** is gluten free; **Wine** is on the outer ring)

\*HYMN: **Trinity 565** (Blue) - *All for Jesus!* (Stanzas 4-5)

PRESENTATION OF TITHES AND OFFERINGS

\*DOXOLOGY - **Trinity 731**

**Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.**

\*BENEDICTION

\*CONGREGATIONAL RESPONSE

**May the peace of God, our heav'nly Father, and the grace of Christ, the risen Son, And the fellowship of God the Spirit, keep our hearts and minds within his love. And to him be praise for his glorious reign from the depths of earth to the heights of heav'n, We declare the name of the Lamb once slain, Christ eternal, the King of Kings.**

POSTLUDE

*\*Please stand, if able*

*If you are visiting with us, please complete a Visitor's Card and place it in the offering plate. Thank you!*